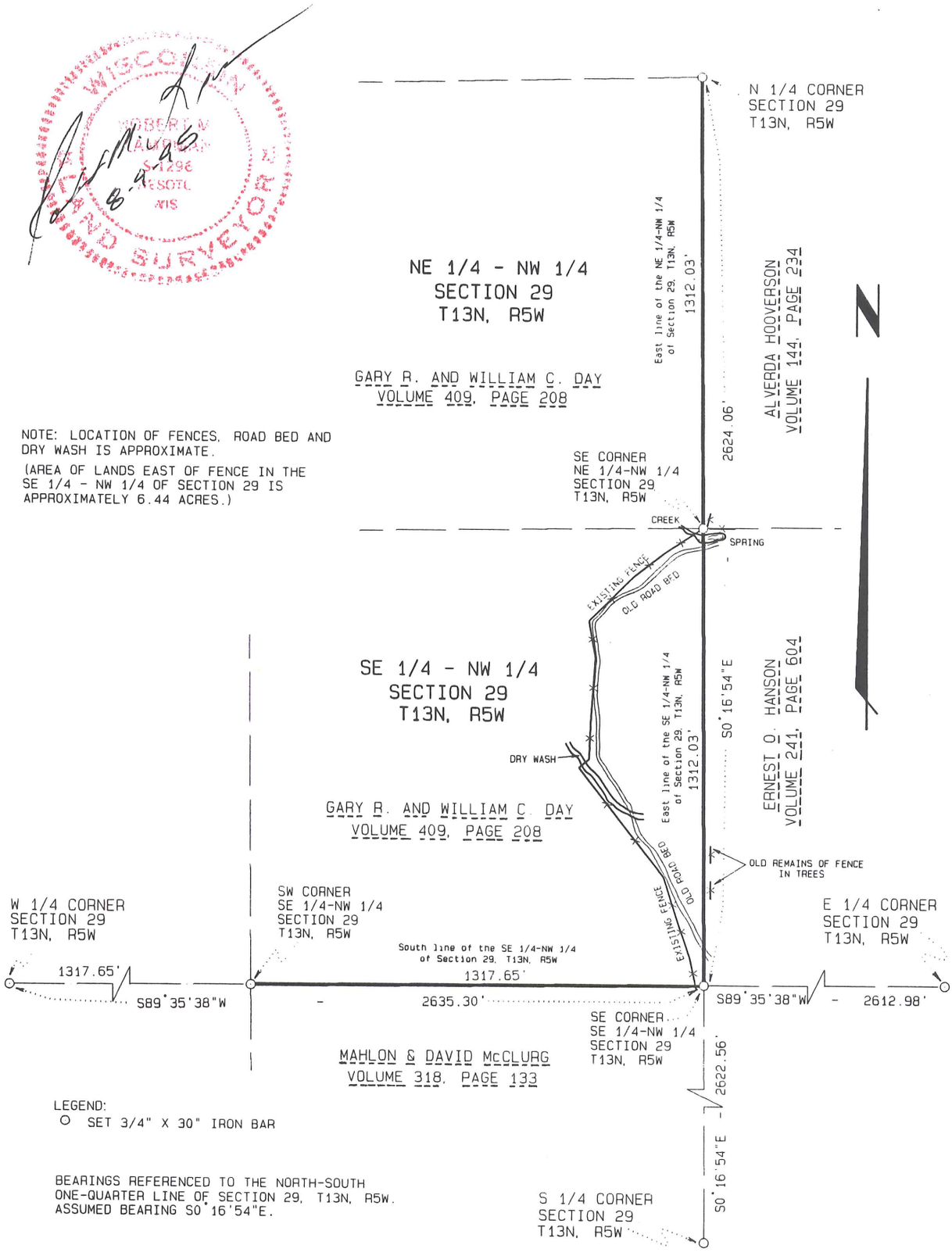
PLAT OF SURVEY

LOCATED IN PART OF SECTION 29, TOWN 13 NORTH, RANGE 5 WEST, TOWN OF JEFFERSON, VERNON COUNTY, WISCONSIN.



LEGEND:
○ SET 3/4" X 30" IRON BAR

BEARINGS REFERENCED TO THE NORTH-SOUTH ONE-QUARTER LINE OF SECTION 29, T13N, R5W. ASSUMED BEARING S0°16'54"E.

LAMPMAN & ASSOCIATES RT. 1, BOX V-31 DESOTO, WISCONSIN Phone: 608-648-2288	PREPARED FOR: GARY RICHARD DAY & WILLIAM CHARLES DAY	
	PROJECT NO.: 593-0530-95	DRAFTED BY: J.A.Z.
	SCALE: 1" = 400'	MAP NO.: 316
	DATE: AUGUST 9, 1995	SHEET 1 OF 2

PLAT OF SURVEY

SURVEYOR'S CERTIFICATE: I, Robert M. Lampman, Registered Land Surveyor, do hereby certify that by the order of Gary Richard Day and William Charles Day, I have made a survey of the following described lines:

The East line of the NE 1/4 of the NW 1/4, the East line of the SE 1/4 of the NW 1/4 and the South line of the SE 1/4 of the NW 1/4 of Section 29, Town 13 North, Range 5 West, Town of Jefferson, Vernon County, Wisconsin, more particularly described as follows:

Beginning at the North one-quarter corner of said Section 29; thence S0°16'54"E along the East line of the NE 1/4 of the NW 1/4 of said Section 29, 1312.03 feet to the Southeast corner of the NE 1/4 of the NW 1/4 of said Section 29; thence continuing S0°16'54"E along the East line of the SE 1/4 of the NW 1/4 of said Section 29, 1312.03 feet to the Southeast corner of the SE 1/4 of the NW 1/4 of said Section 29; thence S89°35'38"W along the South line of the SE 1/4 of the NW 1/4 of said Section 29, 1317.65 feet to the Southwest corner of the SE 1/4 of the NW 1/4 of said Section 29, said corner being the point of termination.

I further certify that the within drawing is a correct representation of the boundaries surveyed to the best of my knowledge and belief.

Robert M. Lampman R.L.S. S-1296

WISCONSIN ROBERT M LAMPMAN S-1296 DESOTO WIS LAND SURVEYOR

8-9-95
Date

LAMPMAN & ASSOCIATES RT. 1, BOX V-31 DESOTO, WISCONSIN Phone: 608-648-2288	PREPARED FOR: GARY RICHARD DAY & WILLIAM CHARLES DAY	
	PROJECT NO.: 593-0530-95	DRAFTED BY: J.A.Z.
	SCALE: N/A	MAP NO.: 316
	DATE: AUGUST 9, 1995	SHEET 2 OF 2